



Ms Morven Cameron
Chief Executive Officer
Lake Macquarie City Council
Po Box 1906
Hunter Regional Mail Centre
SPEERS POINT NSW 2310

Attention: Adam Kennedy

Dear Ms Cameron

Planning proposal PP_2020_LAKEM_002_00

I refer to correspondence requesting the Department consider the consistency of the above planning proposal with section 9.1 Ministerial directions 4.2, 4.4 and 6.2, as per the Gateway determination dated 8 May 2020.

Based on correspondence from Subsidence Advisory NSW and further analysis by Council, I note the updated planning proposal is now assessed as being consistent with Section 9.1 Ministerial directions 4.2 Mine Subsidence and Unstable Land.

I note the correspondence Council received from NSW Rural Fire Service. As delegate of the Secretary, I agree the planning proposal's inconsistencies with Section 9.1 Ministerial direction 4.4 Planning for Bushfire Protection is justified in accordance with the terms of the direction.

In relation to section 9.1 Ministerial direction 6.2 Reserving Land for Public Purposes, I agree to the reduction of land for public purposes on the basis that the amount of land is minor and the detailed subdivision design responds to ground conditions and land characteristics creating a misalignment with the zone boundary.

It is noted Council have not been authorised with plan-making authority as the proposal includes Council owned land. Council's request for the Department to draft and finalise the local environmental plan should be made eight weeks prior to the projected publication date.

I also note Council's correspondence with the Department of Education (School Infrastructure) regarding amending heritage item mapping boundaries for education properties. I appreciate Council requires further information from the Department of Education prior to considering amending the local environmental plan.

Should you have any further enquiries about this matter, I have arranged for Mr James Shelton, Senior Planner, Central Coast and Hunter Region who can be contacted on 4904 2713.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Dan Simpkins', with a long horizontal stroke extending to the right.

09/09/2020

Dan Simpkins
Director, Central Coast and Hunter and Region
Planning and Assessment